EXHIBIT B

Page 1 UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF NEW YORK BOURNE CO.,) ORIGINAL Plaintiff, vs.) No. 07 CIV. 8580 (DAB) TWENTIETH CENTURY FOX FILM CORPORATION, FOX BROADCASTING COMPANY, TWENTIETH CENTURY FOX) TELEVISION, INC., TWENTIETH CENTURY FOX HOME ENTERTAINMENT,) INC., FUZZY DOOR PRODUCTIONS,) INC., THE CARTOON NETWORK, INC.,) SETH MAC FARLANE, WALTER MURPHY,) Defendants. DEPOSITION OF RICKY BLITT

RICKY BLITT

TAKEN ON

MONDAY, MARCH 10, 2008

Reported by:

Daryl Baucum, RPR, CRR, CBC, CSR No. 10356

1	Page 1
2	pitching it to them.
	Q. Was there a time that this particular episode
3	was assigned to you?
4	A. Yes.
5	Q. And when did that happen?
6	A. It happened before we there is always a
7	procedure called story breaking where all the writers
8	get together and we work out the outline of the story
9	before a writer is sent off.
10	I remember at the beginning Seth came to me and
11	said he thought my sensibility was a little bit offbeat.
12	So he said Seth had a idea for this Jewish episode and
13	he just said "I think you should write it."
1.4	So I was paying extra attention. We were all
15	in the room breaking the story knowing I would have the
16	responsibility of writing.
17	Q. So he just thought that your sensibilities,
18	your style, was a good match?
19	A. When I said the thing about the Special
20	Olympics, he knew that I was somebody who writes things
21	that could be like, oh, my god, and when you heard them
22	go oh, I see, there is actually you know, that it
23	could be handled delicately whatever.
24	Q. At this point in the creation of the episode,

was there a title associated with the episode?

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A. Very early on before I went off to write the draft, we would break a story, and once the outline was totally broken, the writer would go off to write it.

From the beginning, I knew that I was going to call it "When You Wish Upon A Weinstein."

- Q. And why was that?
- A. Early on in the story, breaking story, one of the things that was floated out is -- I think Seth or somebody had talked about how it would fun to parody, you know, like the "When You Wish Upon A Star" just to get at the total innocence of it with this ridiculous, out-there kind of lyrics that we would put in that body which got me thinking okay, that would be a funny title.

If they're going to go in that direction with that kind of parody, then it got me thinking of the title, you know, "When You Wish Upon a Weinstein," which is sort of a parody of that "When You Wish Upon A Star".

- Q. And where would that conversation have taken place?
- A. In the writers room. In the writers room, when everybody gathers together to work out the outline of a story, what they do is put a bunch of index cards and work out the story beat by beat, moment by moment.

So to be honest, I can't a hundred percent remember the chronology of who said what, but I remember

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1 it being discussed it would be funny to have -- since 2 it's like a fairy tail, why not go after the song that's 3 almost iconic for the innocence of another era, and that would be "When You Wish Upon A Star."

- And was that concept discussed later on as the story went on repeatedly or was it just at the beginning you talked about it?
- It was more at the beginning because later on, Α. when I went off to write the script -- my specialty isn't writing music or lyrics. So I kind of left that part of the script bare.

So in "Family Guy," you would take -- there three or four writers will go off into another room and they will write it. So it sort of came into play later on when people went off to write that song and then put it into the script.

- And who -- do you remember who went off and 0. wrote that song?
- Seth was involved, and that that's just too hard to remember, unfortunately, because I would only remember something which if I was involved in that group, but they broke into a smaller group.
- So you weren't directly involved in writing the Q. lyrics to "I Need A Jew"?
 - Α. No, no.

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Page 15 innocence of somebody -- him dreaming of this Jewish

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Q. So did you have lead -- other than the part of the lyrics of the song that was done by another team, were there any parts of the story as it developed that were done primarily by people other than yourself?

person to come in and make all of his dreams possible

for him and his son and all like that.

- A. No, the way it works is when you finish a script, you hand it in. As I told them before, my expertise wasn't the song. So I was going to leave that bare and let them do it, but other than that, what you do is you hand it in and then all the writers gather together to punch it up and to improve jokes and to do things, but everything else represented at least tweaks on what I did originally.
- Q. Were you involved in the standards and practices clearance process for the episode?
 - A. No.
- Q. When was the idea for actually having the song in the episode first conceived?
- A. The way I remember it, it was from the very outset that we were thinking of this fantastical story, and it just became -- it was one of the first thoughts that was floated out, that it would just be funny to do this.

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1 If we're going to do something as silly as 2 somebody thinking that it's -- having some racist views 3 or ignorant views on Jewish people, that it might be 4 funny to put that in the body of the most pure and innocent and sweet and almost saccharin song

representing another era.

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So it was from the beginning, because that's why -- that's how I think I came up with the title of "When You Wish Upon Weinstein." It's like since the title came even before the first draft I wrote, it was -- okav.

They're talking about if they want to use that song and invoke that kind of innocence, the juxtaposition of what he is saying with that kind of innocence, then that informed my choice of a title almost from the beginning.

- Now, do you view the content of the episode as Q. antisemitic?
- No, emphatically not. I am Jewish and I wouldn't have done it -- the joke was clearly -- and it's always the test. When I told you about the Special Olympics thing, at the end of it, we didn't get any controversy.

We even had a rabbi actually look at the script before and he said this is fine, this isn't offensive.

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Q.	Were	you	involved	in	that	process?
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- No, I was informed that they would do things Α. like that, but once again, as sort of a junior writer on the show, I was never privy to those things directly.
- Did you hear about more than one rabbi that was asked for their opinion?
- That, I wouldn't know. I think everybody knew Α. that our heart was in the right place, that they were doing something that was so overwhelmingly clear -unless somebody is antisemitic or has hate in their heart, there was no question about it, that it was this Jewish man is totally reasonable and Peter is an idiot, an ignorant for person, for thinking that all people were going to be the same.

And unified by that, we just knew that was -just we didn't -- didn't fear -- we knew our heart was in the right place with it.

- So how would you describe the overall theme of Q. the episode?
- About somebody having an ignorant view, Α. stereotyping people and learning a lesson at the end that -- it even says it in the dialogue at the end, "I got what you are saying Lois, the Jewish are no better or no worse."

It's not the way an ABC after-school special

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1	would do it, but it's getting at a nice theme in an edgy
2	way.
3	(Plaintiff's Exhibit 30 was
4	marked for identification.)
5	BY MR. FAKLER:
6	Q. I would like to show you a document I have
7	marked as Plaintiff's Exhibit 30, and let me know if you
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0	have seen this document before.
9	A. Yeah, I actually remember signing this, also.
10	I remember, yeah.
11	Q. And what is it?
12	A. Somebody had called me at the time from
13	20th Century Fox. To be honest, I don't remember the
14	specific as to why they needed this, but I just
15	understood them to say this is a standard thing that you
16	need to do. And I remember explaining even to whoever
17	it was that called me I said, "By the way, that's the
18	one part of the episode that I didn't write," but they
19	just said no, this is just an umbrella thing we need for
20	whatever purposes they did. And I just took it on faith
21	that there would be nothing wrong having explained that
22	when they said they wanted to sign that I figured that
23	is fine.

And this was signed a few years after the Q. episode was written?

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- pure song than

- A. What year does it say? 2003, yeah. I mean I left the show in somewhere between 2000 and 2001, I think. I think that I left because this is at least a couple of years after I left the show.
 - Q. Got you.
- Is the song "I Need A Jew" related to the overall theme of the episode?
 - A. Yes.
 - Q. How?
- A. Well, it's -- I guess it speaks to his -- the ignorance of his views, the fact that he thinks something will solve his problems and that he's looking at it in a stereotypical kind of way.
 - Q. What -- what things does the song make fun of?
- A. Well, it makes -- it sort of makes fun of ignorant views on a religion in the body. That's why the song was so important for us -- in the body of the most innocent, pure, sweet and saccharin kind of song. Like anything -- doing it another way would have made it appear ugly. We got the comedic value of it. It's like Archie Bunker singing some of his views on people which comes out of ignorance and you are doing it under the body of a fairy tale song.
- I can't think of any more sweet and hopeful and pure song than "When You Wish Upon A Star."

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- Q. So do you think the song makes fun of the original "When You Wish Upon A Star"?
 - A. The song? Sorry, the song?

- Q. "I Need A Jew," do you think it makes fun of "When You Wish Upon A Star"?
- A. It's just weird because you can describe it in different ways. It's not like -- there's a type of parody that is done when you are mercilessly trying to mock. What you are doing here, it's more like you are using it in kind of a wink to evoke the other things that you are mocking with, you know, his ignorant views sung in that song.

It's like -- you know, it's not intended to skewer the song and just say we think it's a bad song and we're making fun of it. It's the perfect song because it's of another era and it's a song about wishing, and usually you are working for world peace or the world to be perfect, and this guy is wishing for a Jew who is good with money to come into his life.

So it's like that's the juxtaposition that makes it funny, and, you know, it's just sort of like a direct through-line that when you are parodying something, you just need to put it in the perfect body or else it won't work, and that was the perfect body for us was the song.

	Page 21
1	Q. Would you say it was a perfect vehicle to make
2	fun of the antisemitic the ignorant Peter's
3	ignorance?
4	A. Absolutely, yes.
5	Q. Are there any other things that the song makes
6	fun of?
7	A. You know
8	MR. ZAVIN: Objection; he already testified
9	that it makes fun of the song, itself. That was his
10	first testimony.
11	MR. FAKLER: I just asked are there any other
12	things that the song makes fun of.
13	MR. ZAVIN: Other than the two he has testified
14	to?
15	MR. FAKLER: Exactly.
16	THE WITNESS: I don't believe so. Keep in mind
17	for me it would almost be totally conjecture because I
18	wasn't in that room writing the song, but just as a
19	comedy around the show just seems like that as far as I
20	understood it, that's what we were using it to parody.
21	BY MR. FAKLER:
22	Q. And how does the audience get the joke when
:3	they experience the song in the context of the episode?
4	MR. ZAVIN: Objection. Obviously, he can't

answer the question how the entire audience gets the

Page 22 1 joke. 2 MR. FAKLER: You can answer the question. 3 MR. ZAVIN: Are you saying he is competent to 4 answer that question? 5 MR. FAKLER: I am saying I asked the question. He can answer it in the deposition. We can argue with 6 7 the judge about whether it's admissible or not. 8 MR. ZAVIN: If you know how the entire audience 9 is getting the joke, you can answer the question. THE WITNESS: I can only answer to how I think they should, and I think they should get the fact that we're making fun of an ignorant person's views. BY MR. FAKLER: So is it the outrageousness of the lyrical Q. content that is sort of the cue to the audience this is not to be taken seriously? Is that what you mean? And helped along by the song we are using here Α. is sweet, innocent, pure, and here is lyrics that are impure, here is lyrics that are small and ignorant. that's sort of it. Now, you said you weren't involved in -- were you involved in any conversations with people at Fox about justifying the content of the --

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